

Central Bedfordshire  
Council  
Priory House  
Monks Walk  
Chicksands,  
Shefford SG17 5TQ



**please ask for** Leslie Manning  
**direct line** 0300 300 5132  
**date** 22 December 2011

## NOTICE OF MEETING

### CORPORATE PARENTING PANEL

Date & Time

**Tuesday, 10 January 2012 at 2.00 p.m.**

Venue at

**Room 14, Priory House, Monks Walk, Shefford**

Richard Carr  
**Chief Executive**

### PLEASE NOTE THE START TIME

To: The Chairman and Members of the CORPORATE PARENTING PANEL:

#### **Elected Members (voting)**

Cllrs M A G Versallion (Chairman), Mrs A Barker (Vice-Chairman), D Bowater,  
N B Costin, Mrs S A Goodchild, Mrs D B Gurney, N J Sheppard and B Wells

[Named Substitutes:

Cllrs: P N Aldis and I A MacKilligan]

#### **Officers (voting)**

Deputy Chief Executive/Director of Children's Services  
Director of Social Care, Health and Housing

#### **Carers (non-voting)**

Only two of the four foster carers' co-opted representatives will be expected to attend at any one meeting.

# AGENDA

1. **Apologies**

To receive any apologies for absence and notification of substitute Members.

2. **Minutes**

To approve as a correct record the minutes of the meeting of the Corporate Parenting Panel held on 7 November 2011 (copy attached).

3. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

4. **Members' Interests**

To receive from Members declarations and the nature thereof in relation to:-

- (a) personal interests in any agenda item;
- (b) personal and prejudicial interest in any agenda item.

## Reports

<b>Item</b>	<b>Subject</b>	<b>Page Nos.</b>
5	<b>Review of Children's Services to Disabled Children, Young People and Their Families</b>  To consider a report, previously submitted to the Executive, on the outcome of the review of services to disabled children, young people and their families and receive a verbal update on any decision taken by the Executive.	* 13 - 44
6	<b>Quarter Two Report on the Adoption Service - April to September 2011</b>  To receive an outline of activity in the Adoption Service during the first six months of 2011-12.	* 45 - 48
7	<b>Quarter Two Report on the Fostering Service - July to September 2011</b>  To receive an outline of activity in the Fostering Service during Quarter Two, with comparison to Quarter One.	* 49 - 54

To consider the Panel's work plan for 2011-12.